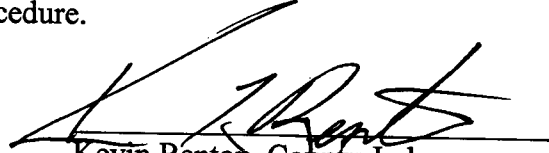


ORDER GRANTING PERMIT AND RIGHT-OF-WAY
TO CONSTRUCT PIPELINE

STATE OF TEXAS X WILLIAM ELSHIRE
X
COUNTY OF MONTAGUE X

Now, on this the **8TH DAY OF November, 2021**, at a regular Term and Session of the Commissioner's Court of Montague County, Texas, can on to be considered the application of **WILLIAM ELSHIRE**, for a permit and right-of-way to lay, construct, maintain, operate a **ROAD CROSSING on INDIAN HILLS ROAD** located in **Precinct #3** of the County of Montague, State of Texas, and the court having considered such application and is here referred to and made a part hereof, and having determined that the permit and right-of-way for such pipeline should be granted, it is accordingly ordered by the Court:

1. That the County of Montague, State of Texas, does hereby grant the right, privilege and right-of-way to **WILLIAM ELSHIRE**, to lay, construct, maintain, operate a pipeline along, over, across or under the public roads, streets, alleyways of the County of Montague, State of Texas.
2. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public. Said pipeline shall be buried 3 feet below bar ditches.
3. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to **WILLIAM ELSHIRE**.
4. That all the rights, privileges and right-of-way herein above mentioned are by this order duly vested in said **WILLIAM ELSHIRE**, its successors and assigns, without further grant or procedure.

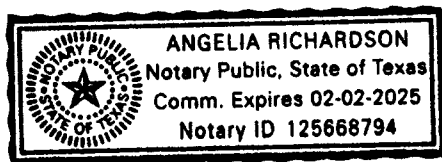

Kevin Benton, County Judge

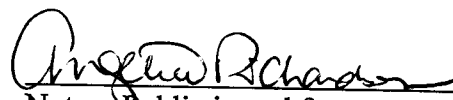
STATE OF TEXAS X WILLIAM ELSHIRE
X
COUNTY OF MONTAGUE X

Before me, the undersigned authority, on this personally appeared **Kevin Benton**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 8th day of November, 2021

My commission expires:




Notary Public in and for
Montague County, Texas

MONTAGUE COUNTY
APPLICATION FOR A PERMIT AND RIGHT-OF-WAY

DATE: 10-22-21

NAME: William Elshire

ADDRESS: P.O. Box 5, Sanger, TX 76266

CONTACT PERSON: _____ TELEPHONE NO. 817-360-5044

ROAD NAME: Indian Hills Road COMMISSIONER PCT. 1 2 3 4

GPS Coordinates: Latitude 33° 35' 52" N Longitude 97° 52' 33" W
(GPS Coordinates for Road Crossings)

_____ TEMPORARY PERMANENT PLAT ATTACHED

This document is an application for a permit and right-of-way. Please give a descriptive explanation of the work to be done:

Trench across Road to install a water line
(2" line in casing) Repair area disturbed back
to original condition

If your application for the permit and right-of-way is approved by the Montague County Commissioners Court and an Order to grant the permit and right-of-way for such pipeline or utility lines should be granted, the following is understood:

1. That such pipeline or utility lines shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public.
2. That any adjustments of said pipeline or utility lines required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to the applicant.
3. That all the rights, privileges and right-of-ways will be vested in said Applicant and its successors and assigns, without further grant or procedure.
4. Fees may or may not apply. If fees apply, fees need to accompany the application.
5. Notice of all applications will be sent to the Upper Trinity Groundwater Conservation District.
6. Utility lines shall be so buried at least 36 (thirty-six) inches in order to be able to maintain roads and ditches.

Source of the water:

Full Name and Address of Property Owner: _____

Well Site Physical Address: _____ UTGCD ID#: _____

Type of Water Used:

- Surface Water _____ Percentage
- Ground Water _____ Percentage
- Both _____ Percentage

GPS Coordinates: Latitude _____ Longitude _____

Meter Serial Number: _____

Beginning Meter Reading (as displayed on meter): _____

Ending Meter Reading (as displayed on meter): _____

Location of the use of the water: _____ County: _____

Will any of this water be transported for use outside of the District (Montague, Parker, Wise, and Hood Counties)?
Yes No

If yes, explain how the water was measured and include amount transported.

AFFIRMATION

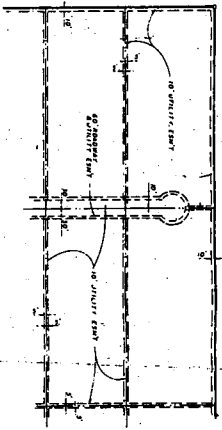
I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE 10-22-21

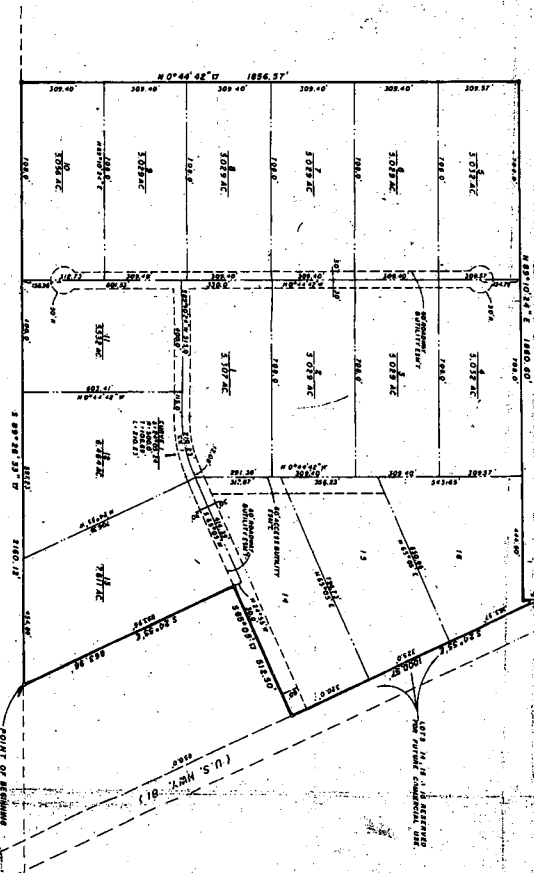
SIGNATURE  _____

24-11972

NORTH



DEPARTMENT OF PUBLIC SAFETY, TEXAS



ABSTRACT 797, ABSTRACT 749
POINT OF BEGINNING

OWNER'S CERTIFICATE AND DECLARATION

24-11972

STATE OF TEXAS
COUNTY OF DALLAS

MEYERS, CENTRAL LAND DEVELOPMENT CORPORATION, the owner of a tract of land in Montague County, Texas, and being out of Survey No. 2412, Abstract No. 752, Texas Emigration and Land Company Survey, 20 Sections, Township 20N, Range 11E, Montague County, Texas, do hereby certify that the following is a true and correct copy of the original plat of said Abstract No. 751, said owner also being the beneficial owner of Abstract No. 749.

THENCE, 3 89° 02' 12" W. along the South line of said Abstract No. 751, a distance of 1,181.60 feet to the POINT OF BEGINNING;

THENCE, S 89° 02' 12" W. continuing along South line of Abstract No. 751, a distance of 1,272.72 feet to the corner of said Abstract No. 749;

THENCE, N 0° 01' 12" W. along the West line of said Abstract No. 751, a distance of 1,181.67 feet to a point for a corner;

THENCE, N 89° 02' 12" E. a distance of 1,480.00 feet to a point for a corner;

THENCE, N 0° 01' 12" W. a distance of 1,181.67 feet to a point in the West line of U. S. Highway 1 (2.31 A.C.M.S.);

THENCE, S 24° 15' E. along said West line of U. S. Highway 1, a distance of 1,088.87 feet to a corner;

THENCE, 3 89° 02' 12" W. departing from said U. S. Highway 1, a distance of 212.50 feet to a point for a corner;

THENCE, S 24° 15' E. a distance of 881.98 feet to the POINT OF BEGINNING and CONTAINING 8,136.66 acres of land, more or less.

NOT, THEREFORE, KNOW ALL MEN BY THESE PRESENTS,

THAT CENTRAL LAND DEVELOPMENT CORPORATION does hereby adopt this plat designating the benefit of the plat to the owners of the land therein shown, and that the same shall be binding upon all parties and any public utility shall have the right to remove and keep removed all or parts of any building, structure, or other improvement thereon, and any other improvement thereon, which may be in the way of the construction, maintenance or efficiency of the respective systems in the plat and all public assessments for the purpose of construction, reconstruction, inspection, repairing, maintaining and adding to or removing any part of any public utility system within the right-of-way and access to and from any part of the land shown on the plat, and that the plat shall be binding upon all parties and shall be a private property for the purpose of reading meters and any maintenance and service required or authorized by the utility.

This plat approved subject to all platting ordinances, rules, regulations and resolution of Montague County.

WITNES MY HAND AT DALLAS, TEXAS this 5 day of August, 1931.

By: *[Signature]*
John Y. Adams
President

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, Sheriff of said County and State, do hereby certify that the following is a true and correct copy of the original plat of said Abstract No. 751, and that the same shall be binding upon all parties and any public utility shall have the right to remove and keep removed all or parts of any building, structure, or other improvement thereon, and any other improvement thereon, which may be in the way of the construction, maintenance or efficiency of the respective systems in the plat and all public assessments for the purpose of construction, reconstruction, inspection, repairing, maintaining and adding to or removing any part of any public utility system within the right-of-way and access to and from any part of the land shown on the plat, and that the plat shall be binding upon all parties and shall be a private property for the purpose of reading meters and any maintenance and service required or authorized by the utility.

This plat approved subject to all platting ordinances, rules, regulations and resolution of Montague County.

WITNES MY HAND AND SEAL OF OFFICE this _____ day of _____, 1931.

By: *[Signature]*
Sheriff of Montague County, Texas

SURVEYOR'S CERTIFICATE:

KNOW ALL MEN BY THESE PRESENTS:

THAT I, the undersigned, Surveyor of said County and State, do hereby certify that the following is a true and correct copy of the original plat of said Abstract No. 751, and that the same shall be binding upon all parties and any public utility shall have the right to remove and keep removed all or parts of any building, structure, or other improvement thereon, and any other improvement thereon, which may be in the way of the construction, maintenance or efficiency of the respective systems in the plat and all public assessments for the purpose of construction, reconstruction, inspection, repairing, maintaining and adding to or removing any part of any public utility system within the right-of-way and access to and from any part of the land shown on the plat, and that the plat shall be binding upon all parties and shall be a private property for the purpose of reading meters and any maintenance and service required or authorized by the utility.

This plat approved subject to all platting ordinances, rules, regulations and resolution of Montague County.

WITNES MY HAND AND SEAL OF OFFICE this _____ day of _____, 1931.

By: *[Signature]*
Surveyor of Montague County, Texas

24-11972
FINAL PLAT OF
INDIAN HILLS
OWNED BY THE MONTAGUE COUNTY
DEPARTMENT OF PUBLIC SAFETY

OUT OF
SURVEY NO. 2813 ABST. 757,
TEXAS EMIGRATION AND LAND CO. SURVEY
MONTAGUE COUNTY, TEXAS

Cabinet 18' 4-111 Bldg. 638

NOT A PUBLIC RECORD
COUNTY OF DALLAS

24-11972
FINAL PLAT OF
INDIAN HILLS
OWNED BY THE MONTAGUE COUNTY
DEPARTMENT OF PUBLIC SAFETY

OUT OF
SURVEY NO. 2813 ABST. 757,
TEXAS EMIGRATION AND LAND CO. SURVEY
MONTAGUE COUNTY, TEXAS

Cabinet 18' 4-111 Bldg. 638

Appendix A

Name of Subdivision: Bonita Oak Ranch
Contact Person: JASON SWAIM Phone Number: 940872 5075
940 571 0047

MONTAGUE COUNTY
SUBDIVISION PLATTING CHECKLIST
FIRST READING
(PRELIMINARY)

- | YES | NO | N/A | |
|-------------------------------------|--------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Name of proposed subdivision. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Name and address of Owner/subdivider/developer. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Volume, page and reference names of adjoining owners. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Volume, page and reference land use of adjoining owners. |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Master Development Plan (if subdivision is a portion of a larger tract). |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Location map. |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Scale (not smaller than 1" = 200'). <i>If parent tract is larger than 320 acres, scale may be 1" = 1,000' w/proposed plat 1" = 200'.</i> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | North directional arrow. |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Contour information – rivers, creeks, bluffs, etc. (no greater than 20' intervals) |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Major topographic features. |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Total acreage in subdivision. |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Total number of lots in subdivision. |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Typical lot dimensions. |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Land use of lots, parks, greenbelts. |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Total length of roads. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Width of right-of-way. |

PRELIMINARY CHECKLIST

(continued)

- Special flood hazard areas/note.
 - Road maintenance requested (County/Home Owner's Assn.).
 - Approval by TxDOT or County for driveway entrance(s).
 - Location of wells - water, gas, & oil, where applicable & unused capped statement.
 - Plat Application Fees paid. (receipt from County Treasurer required)
 - On-Site Sewage Facility Preliminary plan, Inspector's Approval
 - Acknowledgement of Rural Addressing / Signage.
 - Water Availability Study.
 - Tax Certificates and rollback receipts if required.
-

Signature of Reviewer

Date of Review

**ADDITIONAL REQUIREMENTS:
ALL ITEMS ON THIS CHECKLIST MUST BE IN THE HANDS OF THE COUNTY
JUDGE'S OFFICE NO LESS THAN THIRTY (30) DAYS PRIOR TO THE
COMMISSIONERS COURT HEARING DATE.**